

# Lawrence County Board of Education

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*John Daniel, Chairman  
Kirk Weathers  
Brenda Jacobs*

*Jerry Dryden, Vice-Chairman  
Shannon Watson  
Bill Adams*

*Corey Rochelle  
Janet Alexander  
Dr. Chad Shannon*

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## **AGENDA Work Session May 12, 2026 at 4:30 p.m.**

**Pledge**

**Roll Call:**

**Legislation Presentation**

### **I. Budget Items for Consideration/Discussion/Action**

- a. Presentation of Budget
- b. LCHS -Theater facility upgrades  
Vendor: Axis Sound & Lighting  
Total: 50/50 proposal, Max \$10,000.00
- c. E-Rate Funding Proposal.  
LCSS contributes 18% toward a \$725K project