

# Lawrence County Board of Education

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*John Daniel, Chairman  
Kirk Weathers  
Brenda Jacobs*

*Jerry Dryden, Vice-Chairman  
Shannon Watson  
Bill Adams*

*Corey Rochelle  
Janet Alexander  
Dr. Chad Shannon*

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## **AGENDA** **September 25, 2025 5:00 p.m.**

### **LCSS Character Trait Recognition**

#### **Pledge:**

#### **Roll Call:**

#### **Election of Officers**

#### **Capital Projects Update: ESG**

#### **Public Comments**

### **I. Consent Items (Items to be voted on as a group) Voice Vote**

- a. Adoption of Agenda
- b. Approval of Minutes
  - i. August 21, 2025
- c. Approval of Business Report
- d. Approval of Volunteers
- e. Approval of Overnight Field Trips
  - i. LCHS.Girls BBall.tournament.Franklin,TN  
December 29-30, 2025.
  - ii. LCHS.Girls BBall.Region tournament.TBD.  
Feb. 27 - March 5th, 2026.
  - iii. LCHS.Girls BBall.Substate tournament.TBD.  
March 7-8, 2026.
  - iv. LCHS.Girls BBall.State tournament.Murfreesboro,TN.  
March 11-14, 2026.
  - v. NPS.Beta Club.Beta Convention.Nashville,TN. Nov.20-25, 2025.
  - vi. LPS.Beta Club.Beta Convention.Nashville,TN.Nov.21-23,2025.
  - vii. LHS.Girls BBall.tournament.Lebanon,TN.Nov.24-25,2025.
  - viii. LHS.Girls BBall.Hoopfest.Jackson,TN.Dec.5-6,2025.
  - ix. LCHS.softball.tournament.Hoover,AL.March 6-7,2026.
  - x.LCHS.softball.tournament.Gulf Shores, AL.March 8-11,2026.
  - xi. LCHS.softball.tournament.Cullman,AL.April 10-11, 2026.

- xii. LHS.CTE.Virtual Enterprise.VE Southern Region Competition.  
Murfreesboro,TN.Nov.18-20, 2025.
- xiii.SHS.CTE.Virtual Enterprise.VE Southern Region Competition.  
Murfreesboro,TN.Nov.18-20, 2025.
- xiv. SHS.Softball.tournament.Gulf Shores,AL.March 8-11, 2026.
- f. School District Goals

## **II. Report Items**

- a. Safety Report
- b. Personnel Report
- c. Director's Update
- d. LCEA
- e. Tennessee Legislative Network

### **Items for Consideration/Discussion/Action**

## **III. Budget Items for Consideration/Discussion/Action**

- a. 2026 Health Insurance Premiums
- b. Federal Program Funding Pilot - General Education  
Behavioral Support; Funding Source: Fund Balance

## **IV. Other Items for Consideration/Discussion/Action**

- a. Approval to add land for Ambulance Station to North Brace Rd.
- b. Approval of Naming LHS Stadium
- c. Approval of Annual Agenda
- d. Ingram Sowell Pilot Program (Medication)
- e. Winter Sports Schedules
- f. Next Board Meeting - October 23, 2025 at 5:00 P.M.